

## Annexure C

### PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. - 39

Dated: - 21-6-2025

It is certified that an inspection team headed by .... Mr. K.K. Tamta (P.H.E.)

(Name of Officers with designation) from .... UK Water Sansthan PHED

inspected the .... A.U.G.I.C. Raipur

(Name & Address of the school) on 20-06-2025 (date of inspection) and on the basis of

Water Test Report (Attached) bearing no. .... PHED Level = 7.5 dated 20/06/2025

of 7.5 (PHED Lab) certified that the

.... A.U.G.I.C. Raipur Jaspur (Name of school) has safe drinking water

facilities for the students and members of staff of the institution. School is also maintains the

hygienic sanitation condition in the school building & the campus as per norms prescribed by the

Central/ State/ U.T. Govt.

This certificate is valid till 20-06-2028.

Signature with Seal:

Name

Designation

Name & Address of the Office / Department : JASPUR

अपर सहायक अभियन्ता  
उत्तराखण्ड जल संस्थान  
जसपुर

To Principal  
A.U.G.I.C. Raipur  
(Name & Address of the Institution)

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies

(HARE BABU NIRANJAN)  
PRINCIPAL  
AU GIC RAIPUR, JASPUR  
(U.S.Nagar)